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Social and political work of Dadasaheb Rupwate

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Abstract

Dadasaheb Rupwate is known as an important personality in the Ambedkar movement. Along with Dr. Babasaheb Ambedkar he participated in his agitation and movement and also in did good social and political work. He spent his entire life for the deprived, backward peoples and hard working society. He is known as an important Dalit leader in lit Maharashtra.

Keywords: Dalit movement, scheduled caste federation, Prabuddha Bharat

Introduction

Damodar Tatyba Rupwate commonly known as Dadasaheb Rupwate was an Indian politician. Ambedkari social activist and newspaper editor from Maharashtra he was a founding member of the schedule caste Federation and later of the Republican Party of Indian and Indian National Congress. Dadasaheb Rupwate was colleague and follower of B.R Ambedkar, human rights leader. Letter he joined the Congress Party and help important post here. It is important to study his life journey (Roopwhat.com). In 1948, Dadasaheb Rupwate establishes the Bahujan Shikshan Sangh and created on opportunity for the student of the downtrodden communities to access education.

Historical Backward

Dadasaheb Rupwate is lovingly known as “Dada” or “Dadasaheb” was born on the February 1925 in Akole, a small village in the Ahmednagar district situated on the banks of the Pravara River. He completed his primary education in Akole and Nashik. Around the same time, aware of enthusiasm and optimism was created on account of Dr. Babasaheb Ambedkars struggle for social equality. Dadasaheb was totally engulfed by this wave in order to be a part of it, Dadasaheb entered Mumbai that he closely studied Dr. Babasaheb Ambedkars thoughts, work and was overwhelmed by it (Rupwate.com) this was instrumental in deciding the direction that his life and works would finally acquire. Dadasaheb Rupwate work was very great. He was very self-respecting and loyal Db. Baba sahib web a follower of Ambedkar. He did many things for the development and equality of the deprived community. The time to come will never forget Dadasahebs work.

Social Works of Dadasaheb

Inspired by Babasaheb Ambedkars thought, Dadasaheb devoted himself to social work. Gradually Dadasahebs interaction with Dr. Ambedkar increased Realizing his potentials Babasaheb entrusted the young, Principled, impressive and dynamic Dadasaheb with several responsibilities with great dedication and conviction. His work as the first rector of the Hostel at Siddharth College in Mumbai, the secretary of the scheduled castes and scheduled tribes student scholarship committee in the People's Education Society and the Editor of the weekly called “Prabuddha Bharata” was greatly appreciated. Later than in 1948 Dadasaheb Rupwate established the Bahujan Shikshak Sangh and created an opportunity for the Student of the down trodden communities to a access Centre, with the support of organizations like Samajik Samanta Parishad and Upekshit Vyaspeeth, Dadasaheb also initiated a moment to seek justice for the Dalits, workers and ladies laborers (www.jaibheem.com).

Dadasaheb was convinced that the social equality in our society is possible only on the foundation of Tolerance and Unity. Dadasaheb was also instrumented is ongoing poets local dancers, performers and entertainers to fight for their own dignity. He lent his support is preserving the local arts forms and Marathi Encyclopedia. He was on sub- editor of ‘The Republican’ (1960-1962).

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He was a trustee of weekly 'Sadhana' Trust- inspired by Ambedkars Dalit Buddhism movement, Rupware and his family converted to Buddhism in 1956. His son promenade Rupwate was a social activist and Politian.

After Dadasaheb, his son permanent continued Dadasahebs work. A social and political life that spoons 40 years has earned promenade the honor of being the leader of the Dalit-Buddhist community in Maharashtra. Having been born in a family ordained to dedicate their lives for the development of the Dalit, downtrodden in the eldest son of Sushibai and Dadasaheb Rupwate.

Political works of Dadasaheb

Dadasaheb participated in the political, social mainstream and continued to represent the marginalized as long as he lived. He was founder member of the Republican Party of India (1957). He served as twice cabinet minister state of Maharashtra for period 1972 to 1975 and 1977 to 1978, and he had departments: social welfare. Housing cultural and stump decampment, He was the general secretary of all India congress committee. He is a committee members of Dr. Babasaheb Ambedkar writing and speeches a 22-volume series.

Scheduled caste federation and after than he participate the Maharashtra State Assembly Election in 1952. He playing main role in the Republican party of India and established various organizations for sugar factory workers and landless laborers. Dadasaheb Political career continued to grow. He was member of Maharashtra legislative Council for 1972 to 1978 during which time he served as Minister of state in the Maharashtra cabinet (Pawar.J.V-1990) ^[4].

Dadasaheb also full field his international responsibilities by compiling a Marathi encyclopedia, preying the essence of ancient tang ages like Pali and Sanskrit, critical analysis of the contemporary political and social issue and documentation of the some. He also contributed to the spread of Buddhism at the international level Dadasaheb joined the Congress party after the split in the Republican Party. Through this party he becomes a member of the legislative council and a Minister. He later served as the National Governor Secretary of the Congress Party and was the chairman of several important committees (Gail Moved-1994) ^[5]. The work he did was remarkable as he was known as a great politician. Dadasaheb represented the issue and problems of the Dalits and minorities in Indian at international forums, initiate discussion and sought to arrive at some responsible solution. Light from healing the Ahmednagar School Board to holding the various portfolios in the Maharashtra State cabinet is the Social Welfare Housing and culture minister. Dadasaheb performed all his roles with the innovation and commitment (Guru Gopal - 2012) ^[6].

Conclusion

Dadasaheb was a hardcore, dedicated worker, excellent administrated and able policy maker an inspire leader an impressive order, a soldier of social change and equality and a true follower of the Phule - Ambedkarite ideology. He was an important Dalit leader as he did politics and sociology very well.

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